





THE DAILY NEWS,  
The Official Organ of the City.

WEDNESDAY, OCTOBER 13, 1875.

THE DAILY NEWS is the Only Paper in the City of Raleigh That Takes the Telegraphic Reports.

JOHN D. CAMERON, Editor.  
JORDAN STONE, Associate Editor.

OUR TERMS:  
Advertising Rates—For square (ten lines) one week \$1.00; for each subsequent insertion 50 cents. For contracts for advertisements of any space or time can be made at the counting-room of the News Office.

CONTRACTORS will positively not be allowed to exceed their space, or advertise other than the legitimate business, except by paying specially for the same.

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Notice to Correspondents.  
No letter can be published in these columns which is not authenticated by the name of its author. This we require, not for publication, but as a guarantee of the good faith of correspondents. Persons who violate this rule will have their communications consigned to the wastebasket.

THE WEEKLY NEWS is the cheapest paper published in North Carolina. It is only one dollar per year, postage paid, contains 52 columns of plain printed news from every section of the country, and important advertisements. Always Cash.

Most of the members of the Convention have gone home. They have done a good work. Let the people now endorse it.

The Territory of New Mexico has elected a Democratic delegate to Congress in place of a radical. The majority was a large one, and is a handsome indication of the change of public sentiment.

The papers of the East generally express satisfaction at the action of the Convention giving relief to the East. It was all the Convention could do. And that body did all it could. Now let the East secure the Legislature.

We regret to learn that the Richmond *Whig* is offered for sale. No paper has controlled public opinion more powerfully than the *Whig*. Its popularity is unequalled. We have not learned why it is brought to the block. Let Col. Shields reconsider.

The Wilmington *Star*, alluding to the passage of the amendment by the Convention placing the power in the hands of the Legislature to regulate county government, says: "This will afford the relief asked for by the tax-payers of the East, provided the Conservative party will keep the Legislature in its hands."

The complaint of the Wilmington *Journal* is too late. The Convention has adjourned. But we think sufficient latitude has been granted to the Legislature to relieve the East of its troubles. There was certainly enough interest manifested in the West in favor of the East to liberate it from its oppression. Now let the Legislature act.

The Norfolk *Landmark* comes to our relief—but rather too late—in the position we have taken on the subject of manufacturing. We have always inclined to the opinion that the Convention might control the whole subject, that it, in fact, could regulate whatever legislation was necessary. The Convention has not done this, and consequently we can say nothing further.

THE OHIO ELECTION.  
To-day we hope to present to our readers a magnificent exhibit of Democratic triumph. The Republican party claim a hope which is well foreshadowed. Believing as we have done that the Democrats have the vantage ground, we do not abate our claims to a Democratic victory. At the same time, as the battle has been fought, we can make no claim, beyond probability.

COMMERCIAL.  
We wish our Wilmington papers would be as prompt in furnishing the details of the works of that port as is Norfolk. The latter is always up to the mark. Whatever is to be illustrated in the arrival of vessels, or the exports of the port, the *Landmark* is always ready to exhibit; as Norfolk is really a North Carolina port, we are always willing to recognize it as such. Gladly we do so, for she supplies a want that is not furnished by any town of our own. Let Wilmington come to the front.

GEN. COLSTON.  
We learn from the Wilmington *Journal* that the health of Gen. Colston has so much improved that he will be brought to Cairo. Some time since we published a notice, based upon information derived from the Wilmington *Star*, that his health had been destroyed by paralysis. We make the correction with much pleasure.

Mr. CUSHING has presented a note to the Spanish Government protesting against the jurisdiction of courts-martial over citizens of this country. In the absence of any details it is not possible to say much in regard to this matter; but, in a general way, we may remark that such a protest seems to be necessary, and we hope that the Madrid Government will take steps to prevent any such butchery in the future as took place at Santiago when the innocent crew of Captain Fry's ship were ruthlessly murdered.

JUDGE WATTS.  
We have hammered at this functionary in his capacity as a judge. To that of a citizen he is entitled to more consideration. As a farmer, he claims an elevated rank. And in the cultivation of cotton he has no superior in the State. He has exhibited to us specimens of the crop of the present year, among which is cotton of single boll with ten lobes. He shows, also, a cluster cotton with twelve bolls on one stem.

Whatever the Judge does on the bench, he certainly claims consideration as one of the best and most advancing farmers in North Carolina.

Last Wednesday the remains of Edgar Allan Poe, the poet, were removed from their resting place in the Westminster graveyard, in Baltimore, preparatory to laying the foundation of the monument which is to be dedicated on next Thursday, twenty-six years since the gifted man ended his career. The monument is to be of white marble, eight feet high, with a fine medallion of the poet chiseled on the front. Longfellow, Bryant, Whittier, Holmes, Saxe, and other distinguished gentlemen are to be present at the dedication. The Baltimore *American* says of the recent disinterment of Poe's remains:

"The laborers employed to perform the task, upon digging to a depth of about five feet, discovered the coffin in a state of good preservation, after having lain in its place nearly twenty-six years. The lid was removed, and the remains curiously examined by the few present. There, before their gaze, was extended the skeleton, almost in perfect condition, and lying with the long, bony hands reposing one upon the other, as they had been arranged in death. The skull bore marks of greater decay, the teeth from the upper jaw having become discolored, but those in the lower were all in place, and some little hair was still clinging near the forehead. Beyond what has been described nothing new to be seen, and it was an impressive commentary on life to know that in these few fast crumbling bones existed all that was mortal of one of the brightest of God's creatures. The coffin was inclosed in another and returned."

The Atlanta and Augusta (Ga.) papers concur in stating that money matters are rapidly improving in all the cotton towns of the Southern States. The planters are in better condition to "hold back" their crop than at any period since the war. They therefore have had it so heavily mortgaged they were forced to sell for whatever price offered, these mortgages always maturing prior to the 15th of October. This placed a great percentage on the market, depressing the price of the cotton to a low figure. Now, however, the planters are a very little, comparatively speaking, in debt.

At one of his recent meetings in Mississippi, Mr. Lamar's attention was called to a statement made by a Republican candidate for Congress in this section would mean the re-enslavement of the colored people. Mr. Lamar turned to the audience, and asked those Democrats present who honestly accepted the situation, and who would take up arms, if necessary, in defence of the freedom of their colored neighbors and fellow-citizens, to say "aye!" The response was instant and deafening.

Intelligence has reached Fort Mohave, Arizona, that Prof. C. B. Joy, meteorologist in Wheeler's exploring party, died recently from thirst and exhaustion while attempting the ascent of a mountain peak south of the old San Gabriel mission in California. George Thompson and James Henson were nearly met with a similar fate while going up Cucumonga, in the same range. Neither tasted food or water for 43 hours.

At the funeral of his favorite daughter the headmaster distributed among the crowd 450,000 pieces of silver coin, from one to five piastres each. Upon the lid of the coffin the jewelry of the deceased, valued at 3,000,000 dollars, was exhibited. Twenty-four buffaloes were killed by the priests before the Mosque Rihah, at Cairo, roasted and eaten, and then 3,000 priests said prayers by the tomb for seven days.

Johnny didn't squeal; and the boys who were playing at living let him hang, though he kicked a good deal and clutched at the rope over his head. They thought he was shamming. Johnny was out down just in time; and the boys who let him know why he didn't squeal, as it was distinctly understood he should. He said he was too much choked. This was near Knoxville, Tenn.

The prince of Wales has taken with him to India six carriage horses, besides a number of carriages, horses, and stables. During the voyage on the *Scorpio* the prince's table was supplied with milk from two cows belonging to his royal highness. The *Scorpio* has taken two Orkney heifers, thirteen sheep and three pigs, designed as presents for the King of Greece.

Benjamin Franklin, as Postmaster General, established a postoffice at Falmouth, Maine, on October 5, 1775, and the centennial of the act was observed quietly at Falmouth on Tuesday. The original commission, signed by Franklin, is still in existence.

The last words of Ned O'Baldwin, the prize-fighter,—"Have me buried in Boston."—Have me buried in Boston! The *Harvard* says the giant has "gone to meet Emerson." Transcendentalism is invited to lift up its over-soul and rejoice.

A Bold Swindle.  
The Charlotte *Observer* gives a half column account of a swindling operation performed near that city on Mr. John M. Rankin, a farmer living near Beattie's Ford. On Tuesday he went to town in company with his stepson, with four bales of cotton, a neighbor, and two belonging to two of his own and two belonging to a neighbor. He sold the cotton and received therefor a check for \$212 and some cents, which check he had cashed at the First National Bank, receiving \$200 of the amount in \$20 bills and the remainder in change. His stepson rode one of the horses and drove. As he was going out of the city a negro asked to ride, stating he was tired. He was allowed on the "double-decker," but soon shifted his position and was very loquacious. Presently, as the narrator tells the story, he felt a curious sensation running over him, and he expressed to the driver that he was "choked." Just beyond the creek they came up with two negroes in the road, one of whom was trying to get the other to go to jail. He declined to do it, and the wagon having stopped, the negro in said he would bet with him if he had the money, and asked Mr. Rankin to loan him \$20 for just a minute. He said that he was under the influence of some drug, and his senses being nearly all gone, he pulled out the roll of \$20 bills to get the amount asked for. He was slow in his response, and the negro offered to help him; so taking the roll, he got out an amount and handed the remainder back. Just then a white man appeared, and one of the negroes calling to come into favor, and that made from some of them is not only bad in color and defective in other respects, but is liable to return to a condition very like that of a white horse, which is the case with bark tanned leather. The *Globe* Democrat correspondent says, however, that actual experiment has shown that the leather of bark is equal to that of tanned leather, can be made with this weed in 15 days less time and that one ton of the plant will tan 400 pounds of leather, while the same weight of bark will produce but 275 pounds.

While a carriage containing President Grant was making its way through the crowd in Danville, Iowa, a burly six-footer shouted in stentorian tones, "Hurrah for the hero of Shiloh!" Just as the buzz were about to break forth the same voice was heard completing the sentence, "General Sidney Johnson, I mean." The crowd did not appreciate this ill-timed joke, and the cheers were not given.

Colonel Thomas Jefferson Randolph, grandson and literary executor of Thomas Jefferson, died on Thursday evening last, after a long and severe illness, at Edge Hill, his estate in the county of Albemarle, Va.

Free of charge. Your Druggist will refund your money if Dr. Bull's Cough Syrup does not give you satisfaction and cure your cough.

Common sense vs. Prejudice.  
By R. W. TUCKER, M.D., of the *World*, New York. "The People's Common Sense Medical Adviser," etc.

I am aware that there is a popular, and not altogether unfounded, prejudice against the use of medicine, and that many people are in the habit of saying, 'I don't want any medicine; I'll let nature take its course.' This is a very common error, and one which has been the cause of much suffering and death. It is a well-known fact that the human system is not a perfect machine, and that it is constantly in need of repair and adjustment. The use of medicine is not a sign of weakness, but a sign of wisdom. It is a sign that we are taking care of our health, and that we are not allowing nature to take its course. The use of medicine is a sign that we are taking control of our destiny, and that we are not allowing fate to rule over us. The use of medicine is a sign that we are taking the time to think about our health, and that we are not allowing the cares of the world to distract us. The use of medicine is a sign that we are taking the time to listen to the voice of our body, and that we are not allowing the voice of the world to drown it out. The use of medicine is a sign that we are taking the time to care for ourselves, and that we are not allowing the cares of the world to take care of us. The use of medicine is a sign that we are taking the time to live, and that we are not allowing the cares of the world to rob us of life. The use of medicine is a sign that we are taking the time to be happy, and that we are not allowing the cares of the world to rob us of happiness. The use of medicine is a sign that we are taking the time to be healthy, and that we are not allowing the cares of the world to rob us of health. The use of medicine is a sign that we are taking the time to be strong, and that we are not allowing the cares of the world to rob us of strength. The use of medicine is a sign that we are taking the time to be wise, and that we are not allowing the cares of the world to rob us of wisdom. The use of medicine is a sign that we are taking the time to be good, and that we are not allowing the cares of the world to rob us of goodness. The use of medicine is a sign that we are taking the time to be great, and that we are not allowing the cares of the world to rob us of greatness. The use of medicine is a sign that we are taking the time to be immortal, and that we are not allowing the cares of the world to rob us of immortality. The use of medicine is a sign that we are taking the time to be everything, and that we are not allowing the cares of the world to rob us of anything. The use of medicine is a sign that we are taking the time to be us, and that we are not allowing the cares of the world to rob us of ourselves. The use of medicine is a sign that we are taking the time to be alive, and that we are not allowing the cares of the world to rob us of life. The use of medicine is a sign that we are taking the time to be here, and that we are not allowing the cares of the world to rob us of this moment. The use of medicine is a sign that we are taking the time to be now, and that we are not allowing the cares of the world to rob us of the present. The use of medicine is a sign that we are taking the time to be real, and that we are not allowing the cares of the world to rob us of reality. The use of medicine is a sign that we are taking the time to be true, and that we are not allowing the cares of the world to rob us of truth. The use of medicine is a sign that we are taking the time to be honest, and that we are not allowing the cares of the world to rob us of honesty. 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The use of medicine is a sign that we are taking the time to be mild, and that we are not allowing the cares of the world to rob us of softness. The use of medicine is a sign that we are taking the time to be sweet, and that we are not allowing the cares of the world to rob us of pleasantness. The use of medicine is a sign that we are taking the time to be good, and that we are not allowing the cares of the world to rob us of virtue. The use of medicine is a sign that we are taking the time to be great, and that we are not allowing the cares of the world to rob us of glory. The use of medicine is a sign that we are taking the time to be immortal, and that we are not allowing the cares of the world to rob us of eternity. The use of medicine is a sign that we are taking the time to be everything, and that we are not allowing the cares of the world to rob us of anything. The use of medicine is a sign that we are taking the time to be us, and that we are not allowing the cares of the world to rob us of ourselves. The use of medicine is a sign that we are taking the time to be alive, and that we are not allowing the cares of the world to rob us of life. The use of medicine is a sign that we are taking the time to be here, and that we are not allowing the cares of the world to rob us of this moment. The use of medicine is a sign that we are taking the time to be now, and that we are not allowing the cares of the world to rob us of the present. The use of medicine is a sign that we are taking the time to be real, and that we are not allowing the cares of the world to rob us of reality. The use of medicine is a sign that we are taking the time to be true, and that we are not allowing the cares of the world to rob us of truth. The use of medicine is a sign that we are taking the time to be honest, and that we are not allowing the cares of the world to rob us of honesty. The use of medicine is a sign that we are taking the time to be brave, and that we are not allowing the cares of the world to rob us of courage. The use of medicine is a sign that we are taking the time to be kind, and that we are not allowing the cares of the world to rob us of compassion. The use of medicine is a sign that we are taking the time to be gentle, and that we are not allowing the cares of the world to rob us of tenderness. The use of medicine is a sign that we are taking the time to be patient, and that we are not allowing the cares of the world to rob us of forbearance. The use of medicine is a sign that we are taking the time to be humble, and that we are not allowing the cares of the world to rob us of modesty. The use of medicine is a sign that we are taking the time to be meek, and that we are not allowing the cares of the world to rob us of gentleness. The use of medicine is a sign that we are taking the time to be mild, and that we are not allowing the cares of the world to rob us of softness. The use of medicine is a sign that we are taking the time to be sweet, and that we are not allowing the cares of the world to rob us of pleasantness. The use of medicine is a sign that we are taking the time to be good, and that we are not allowing the cares of the world to rob us of virtue. The use of medicine is a sign that we are taking the time to be great, and that we are not allowing the cares of the world to rob us of glory. The use of medicine is a sign that we are taking the time to be immortal, and that we are not allowing the cares of the world to rob us of eternity. The use of medicine is a sign that we are taking the time to be everything, and that we are not allowing the cares of the world to rob us of anything. The use of medicine is a sign that we are taking the time to be us, and that we are not allowing the cares of the world to rob us of ourselves. The use of medicine is a sign that we are taking the time to be alive, and that we are not allowing the cares of the world to rob us of life. The use of medicine is a sign that we are taking the time to be here, and that we are not allowing the cares of the world to rob us of this moment. The use of medicine is a sign that we are taking the time to be now, and that we are not allowing the cares of the world to rob us of the present. The use of medicine is a sign that we are taking the time to be real, and that we are not allowing the cares of the world to rob us of reality. The use of medicine is a sign that we are taking the time to be true, and that we are not allowing the cares of the world to rob us of truth. The use of medicine is a sign that we are taking the time to be honest, and that we are not allowing the cares of the world to rob us of honesty. The use of medicine is a sign that we are taking the time to be brave, and that we are not allowing the cares of the world to rob us of courage. The use of medicine is a sign that we are taking the time to be kind, and that we are not allowing the cares of the world to rob us of compassion. The use of medicine is a sign that we are taking the time to be gentle, and that we are not allowing the cares of the world to rob us of tenderness. The use of medicine is a sign that we are taking the time to be patient, and that we are not allowing the cares of the world to rob us of forbearance. The use of medicine is a sign that we are taking the time to be humble, and that we are not allowing the cares of the world to rob us of modesty. The use of medicine is a sign that we are taking the time to be meek, and that we are not allowing the cares of the world to rob us of gentleness. The use of medicine is a sign that we are taking the time to be mild, and that we are not allowing the cares of the world to rob us of softness. The use of medicine is a sign that we are taking the time to be sweet, and that we are not allowing the cares of the world to rob us of pleasantness. The use of medicine is a sign that we are taking the time to be good, and that we are not allowing the cares of the world to rob us of virtue. The use of medicine is a sign that we are taking the time to be great, and that we are not allowing the cares of the world to rob us of glory. The use of medicine is a sign that we are taking the time to be immortal, and that we are not allowing the cares of the world to rob us of eternity. The use of medicine is a sign that we are taking the time to be everything, and that we are not allowing the cares of the world to rob us of anything. The use of medicine is a sign that we are taking the time to be us, and that we are not allowing the cares of the world to rob us of ourselves. The use of medicine is a sign that we are taking the time to be alive, and that we are not allowing the cares of the world to rob us of life. The use of medicine is a sign that we are taking the time to be here, and that we are not allowing the cares of the world to rob us of this moment. The use of medicine is a sign that we are taking the time to be now, and that we are not allowing the cares of the world to rob us of the present. The use of medicine is a sign that we are taking the time to be real, and that we are not allowing the cares of the world to rob us of reality. The use of medicine is a sign that we are taking the time to be true, and that we are not allowing the cares of the world to rob us of truth. The use of medicine is a sign that we are taking the time to be honest, and that we are not allowing the cares of the world to rob us of honesty. The use of medicine is a sign that we are taking the time to be brave, and that we are not allowing the cares of the world to rob us of courage. The use of medicine is a sign that we are taking the time to be kind, and that we are not allowing the cares of the world to rob us of compassion. The use of medicine is a sign that we are taking the time to be gentle, and that we are not allowing the cares of the world to rob us of tenderness. The use of medicine is a sign that we are taking the time to be patient, and that we are not allowing the cares of the world to rob us of forbearance. The use of medicine is a sign that we are taking the time to be humble, and that we are not allowing the cares of the world to rob us of modesty. The use of medicine is a sign that we are taking the time to be meek, and that we are not allowing the cares of the world to rob us of gentleness. The use of medicine is a sign that we are taking the time to be mild, and that we are not allowing the cares of the world to rob us of softness. The use of medicine is a sign that we are taking the time to be sweet, and that we are not allowing the cares of the world to rob us of pleasantness. The use of medicine is a sign that we are taking the time to be good, and that we are not allowing the cares of the world to rob us of virtue. The use of medicine is a sign that we are taking the time to be great, and that we are not allowing the cares of the world to rob us of glory. The use of medicine is a sign that we are taking the time to be immortal, and that we are not allowing the cares of the world to rob us of eternity. The use of medicine is a sign that we are taking the time to be everything, and that we are not allowing the cares of the world to rob us of anything. The use of medicine is a sign that we are taking the time to be us, and that we are not allowing the cares of the world to rob us of ourselves. The use of medicine is a sign that we are taking the time to be alive, and that we are not allowing the cares of the world to rob us of life. The use of medicine is a sign that we are taking the time to be here, and that we are not allowing the cares of the world to rob us of this moment. The use of medicine is a sign that we are taking the time to be now, and that we are not allowing the cares of the world to rob us of the present. The use of medicine is a sign that we are taking the time to be real, and that we are not allowing the cares of the world to rob us of reality. The use of medicine is a sign that we are taking the time to be true, and that we are not allowing the cares of the world to rob us of truth. The use of medicine is a sign that we are taking the time to be honest, and that we are not allowing the cares of the world to rob us of honesty. The use of medicine is a sign that we are taking the time to be brave, and that we are not allowing the cares of the world to rob us of courage. The use of medicine is a sign that we are taking the time to be kind, and that we are not allowing the cares of the world to rob us of compassion. The use of medicine is a sign that we are taking the time to be gentle, and that we are not allowing the cares of the world to rob us of tenderness. The use of medicine is a sign that we are taking the time to be patient, and that we are not allowing the cares of the world to rob us of forbearance. The use of medicine is a sign that we are taking the time to be humble, and that we are not allowing the cares of the world to rob us of modesty. The use of medicine is a sign that we are taking the time to be meek, and that we are not allowing the cares of the world to rob us of gentleness. The use of medicine is a sign that we are taking the time to be mild, and that we are not allowing the cares of the world to rob us of softness. The use of medicine is a sign that we are taking the time to be sweet, and that we are not allowing the cares of the world to rob us of pleasantness. The use of medicine is a sign that we are taking the time to be good, and that we are not allowing the cares of the world to rob us of virtue. The use of medicine is a sign that we are taking the time to be great, and that we are not allowing the cares of the world to rob us of glory. The use of medicine is a sign that we are taking the time to be immortal, and that we are not allowing the cares of the world to rob us of eternity. The use of medicine is a sign that we are taking the time to be everything, and that we are not allowing the cares of the world to rob us of anything. The use of medicine is a sign that we are taking the time to be us, and that we are not allowing the cares of the world to rob us of ourselves. The use of medicine is a sign that we are taking the time to be alive, and that we are not allowing the cares of the world to rob us of life. The use of medicine is a sign that we are taking the time to be here, and that we are not allowing the cares of the world to rob us of this moment. The use of medicine is a sign that we are taking the time to be now, and that we are not allowing the cares of the world to rob us of the present. The use of medicine is a sign that we are taking the time to be real, and that we are not allowing the cares of the world to rob us of reality. The use of medicine is a sign that we are taking the time to be true, and that we are not allowing the cares of the world to rob us of truth. The use of medicine is a sign that we are taking the time to be honest, and that we are not allowing the cares of the world to rob us of honesty. The use of medicine is a sign that we are taking the time to be brave, and that we are not allowing the cares of the world to rob us of courage. The use of medicine is a sign that we are taking the time to be kind, and that we are not allowing the cares of the world to rob us of compassion. The use of medicine is a sign that we are taking the time to be gentle, and that we are not allowing the cares of the world to rob us of tenderness. The use of medicine is a sign that we are taking the time to be patient, and that we are not allowing the cares of the world to rob us of forbearance. The use of medicine is a sign that we are taking the time to be humble, and that we are not allowing the cares of the world to rob us of modesty. The use of medicine is a sign that we are taking the time to be meek, and that we are not allowing the cares of the world to rob us of gentleness. The use of medicine is







ve hundred bushels Yellow Corn.  
ve hundred bushels White Meal.  
a consignment which must be sold  
mpty.  
L. LAMSON, UPCHURCH & THOMAS.  
No. 47 52 Front street, or

**CUPPERNONG WINE.**

From that well known Wine Making  
nest county, C. C. Coffield, Esq., This  
be found a choice Native Wine, (all  
see us. K. F. JONES, & Co.,  
Wholesale Liquor and Wine Dealers,  
117-44 Wilmington Street.

**EEF TONGUES AND DRIED**